

**ASHLEY COUNTY MEDICAL CENTER**  
**APPLICATION FOR UNCOMPENSATED CARE**

1. Patient's Name \_\_\_\_\_ SS# \_\_\_\_\_ DOB \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home telephone number \_\_\_\_\_ Cell \_\_\_\_\_

2. Household Members: (including yourself and/or patient)

Name	Age	Employer/School	Birth date
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

3. Income: List gross income of total household for the categories below. Please attach a copy of a recent pay stub, tax return, social security or disability statement, or other documentation of income::

	Last 3 months	Present
Wages	_____	_____
Farm or Self-employment	_____	_____
State Assistance	_____	_____
Social Security	_____	_____
Unemployment	_____	_____
Alimony	_____	_____
Child Support	_____	_____
Military Fam Allotments	_____	_____
Pension	_____	_____
Other	_____	_____

**(If there is NO income at all, please explain how you pay your monthly bills.)**

4. Monthly Bills (Please attach documentation of such as a copy of a payment coupon or a monthly statement):

- a. Mortgage/Rent \_\_\_\_\_
- b. Car Payment \_\_\_\_\_
- c. Credit Cards \_\_\_\_\_
- d. Other \_\_\_\_\_

5. List all checking and savings accounts, stocks, bonds, cash on hand, etc., for all household members \_\_\_\_\_  
 \_\_\_\_\_

6. Does anyone in your household own any real estate (house, land, buildings, etc.)? YES \_\_\_\_\_ NO \_\_\_\_\_  
 If yes, please supply information about the value of the property, any amount owed, and how the property is used. \_\_\_\_\_  
 \_\_\_\_\_

7. Do you rent? \_\_\_\_\_ Landlord \_\_\_\_\_ Phone # \_\_\_\_\_

8. Have you applied for Medicaid? \_\_\_\_\_ If denied, why? \_\_\_\_\_

My signature below signifies that the information I have provided on this application is true and accurate. I understand that falsification of information will invalidate this application. I authorize ACMC to make all inquiries as it deems necessary to verify the accuracy of the statements made herein.

---

Signature

---

Date

06/20/2017